



July 1, 2010

*The second annual **Arkansas Interoperability Conference** will be held on October 20 - 22, 2010 at the Crowne Plaza in Little Rock. Last year's event was a great success and we look forward to this year's conference being even bigger and better. The attendees at the conference last year very much enjoyed seeing different products and solutions. This year we are seeking increased participation from our vendor partners. To achieve this, we've reserved more space for vendor displays, and increased vendor visibility by offering sponsorship levels that include the opportunity for presentations. Details about the levels of sponsorships are found on the enclosed Vendor Registration Form.*

*Please extend an invitation to the conference to your customers. **

The agenda will include:

- Vendor Presentations*
- Peer to Peer Discussions*
- Talk Time with the Arkansas Interoperable Communications Executive Committee*
- AWIN Question and Answer Session*
- Many more topics*

** There is a nominal charge to attend the conference.*



2010 Arkansas Interoperability Conference

Vendor Registration Form

October 20 - 22, 2010

*Crowne Plaza Hotel
201 South Shackleford Road
Little Rock, Arkansas 72211
501-223-3000 or 1-800-276-6648*

Please provide the following contact information:

Company Name and Address _____

Contact Name _____

Contact Email _____

Contact Phone and fax _____

Registration

*Registration must be received by **August 31, 2010**. Payment in full must be made by **September 20, 2010**.*

Make checks payable to: Dawson Education Service Cooperative.

Mail to: Dawson Education Service Cooperative

Attention: Sandra Ankton

711 Clinton Street

Arkadelphia, AR 71923

The completed application may be submitted via the following:.

Fax: 870-246-5892

Email: sandraa@dawson.dsc.k12.ar.us

Mail: Dawson Education Service Cooperative

Attention: Sandra Ankton

711 Clinton Street

Arkadelphia, AR 71923

Cancellations

*Cancellations must be received in writing by **September 20, 2010**. No refunds will be issued for cancellations after this date.*

Exhibit Hall

The Jackson room will serve as the exhibit hall. The cost is \$150.00 per table. There is no additional charge for electricity. No booths will be accepted but you may include large display signs. The Crowne Plaza has free Wi-Fi.

Display Space required:

Number of Tables _____

Other Requirements _____

Sponsorship Levels

Platinum - \$2000 _____

Thirty minutes of presentation time

Presentation will be in the Crowne Ballroom;

Two display tables are included with this level of sponsorship

Gold - \$1500 _____

Thirty minutes of presentation time

Presentation will be during a breakout session;

One display table is included with this level of sponsorship

Silver - \$1000 _____

Fifteen minutes of presentation time

Presentation time will occur prior to a meal;

One display table is included with this level of sponsorship

Other items (actual cost)

Door or Game Prizes (specify) _____

Hospitality Event _____

Note Pad and Pen _____

Badge Holder _____

Conference Bags _____

Sports Bottle _____

Cup or Mug _____

Post-It Notes _____

Other (specify) _____